



STATE OF NEVADA
DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD

PRESIDENT: Matt McKinney **VICE PRESIDENT: Tom Cates**

Mailing: P.O. Box 8026 Reno, Nevada 89507

Physical: 1350A Wells Ave, Reno NV 89512

Office (775) 790-4600 Fax (775) 353-3611

Email: NJLSB@agri.nv.gov

website: <http://agri.nv.gov/Administration/NJLSB/NJLSB/>

AGENDA

March 14, 2022, 5:30 p.m. – NOTE REVISED TIME

**Nevada Junior Livestock Office
1350 A Wells Ave., Reno NV 89512**

The meeting will be held “in-person” and a Zoom option is available. Register in advance for this meeting:

https://unr.zoom.us/meeting/register/tZ0oduGopzIoGtElf0vH5d2PSUoxGU_k-li5

After registering, you will receive a confirmation email containing information about joining the meeting.

Please note: The Nevada Junior Livestock Show Board may address agenda items out of sequence to accommodate persons appearing before the Board or aid the meeting’s efficiency or effectiveness. The Board may combine two or more agenda items for consideration, and the Board may remove an item from the agenda. Items designated “For Possible Action,” if no other action is designated, are for acceptance by vote of the Board.

- 1. Call to order, roll call of members and establish a quorum**
- 2. Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comment based on content.

Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.

- 3. Review and Approval of Agenda** **For Possible Action**
- 4. Review and Approval of February 15, 2022 Meeting Minutes** **For Possible Action**
- 5. Correspondence** **For Possible Action**
Letter from Carrie Stark, Nevada 4-H Program Leader
requesting the opportunity to host the state livestock contests
during the 2022 NJLS Show

- 6. Financial Updates** **For Possible Action**

Dennis Hellwinkel will provide a financial update

7. **RSCVA/ASM Update – grounds management** For Possible Action
8. **Reno Rodeo Legacy Project Update** For Possible Action
9. **Update on the policy document regarding NJLS property use requests** For Possible Action
Report back from Deputy AG regarding insurance
10. **Update and formation of the NJLS Scholarship Committee** For Possible Action
11. **2022 Show** For Possible Action
Note: items will be reviewed/updated as needed
 - a. Proposed Schedule & Judges – 2022 draft show schedule
 - b. Quality Assurance – ALL quality assurance must be completed by April 1 and certificate # included on entry
 - c. Youth exhibitor T-shirts – **confirmed**
 - d. Food – update
 - e. Awards – update
 - f. Photographer – announcement is on the website
 - g. Sound – **confirmed**
 - h. Security – **confirmed**
 - i. Grader/Carcass Contest and plants for harvesting – **confirmed**
 - j. Auctioneer –
 - k. Portable Restrooms – **confirmed**
 - l. Online entry system update –
 - m. Buyers gifts – update
 - n. **Other**
12. **Set Date of next meeting** For Possible Action
13. **Board Member Comment, Discussion of Future Agenda Items**
NOTE: No deliberation may take place under this item.
14. **Public Comment:** Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. The matter may be placed on a future agenda for action. Public comment shall be limited to topics within the Board’s area of authority. Subject to that limitation, no limits will be placed on public comment based on content.
Note: No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken, (NRS 241.020). Public Comment will be limited to three minutes per person.
15. **Adjournment** For Possible Action

This agenda has been sent to all members of the Nevada Junior Livestock Show Board and other interested persons who have requested an agenda from the Board. Persons who wish to continue to receive an agenda and notice must request in writing on an annual basis. Anyone desiring additional information regarding the meeting is invited to call the Board office at (775)790-4600. We are pleased to make reasonable accommodations for members of the public who are

disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Board at (775)790-4600, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed. Supporting materials for the meeting may be obtained from Sarah Chvilicek, 775.336.0236, at 4955 Energy Way, Reno NV 89502.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED IN THE FOLLOWING LOCATIONS:

NEVADA DEPARTMENT OF AGRICULTURE
NEVADA JUNIOR LIVESTOCK SHOW BOARD OFFICE
LYON COUNTY COOPERATIVE EXTENSION OFFICE
WASHOE COUNTY COOPERATIVE EXTENSION OFFICE
CHURCHILL COUNTY COOPERATIVE EXTENSION OFFICE
PERSHING COUNTY COOPERATIVE EXTENSION OFFICE
NEVADA PUBLIC NOTICE WEBSITE – [HTTPS://NOTICE.NV.GOV](https://NOTICE.NV.GOV)
<http://agri.nv.gov/Administration/NJLSB/NJLSB/>